Number 15
OCTOBER 11, 1977
The Motherhood
of the B.V.M.

SANGRE DE CRISTO NEWSNOTES

BY FATHER DANIEL E. JONES • BOX 89, WESTCLIFFE, COLORADO 81252 • (303) 783-2491

Sanctuary of Our Lady of Victory O.R.C.M. Chapel, 2566 Sable Boulevard, Aurora, Colorado.

On March 16, of this year, two of my sisters, Mrs. Jean Marie Davis and Mrs. Rebecca Moreland and their children visited your editor in Westcliffe. Here they are photographed in my kitchen with my aunt and uncle, Lucille and Charles Piquette.

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— COMMENTS from the EDITOR —

"Now all chastisement for the present indeed seemeth not to bring with it joy but sorrow: but afterwards it will yield to them that are exercised by it the most peaceable fruit of justice."
Hebrews 12:11

I don't think it is a secret that something painful and seemingly incredible is transpiring in the Catholic Church. Faithful Catholics and others are bewildered by the new faith and secularized religion that now dominates in once Catholic parishes and dioceses, including the Vatican. Paul VI and those who are 'hep' to his Faith-destroying reforms speak about making their new Sunday assemblies more pastorally alive and well put together. If they were still Catholic, would they not rather be concerned with reverent participation in the true Sacrifice of the Mass, with the salvation of souls, and with the preservation of the Sacred Deposit of Faith??

Doesn't it disturb you to see the Vatican and the various bishops' conferences so blithely and smugly promoting socialism, Marxism and all the chief goals of the Communist Conspiracy? Are the Communists for the U.N., so are they! Are the Communists for gun control, so are they! Are the Communists for Communist control of the Panama Canal, so are they! And on, and on, and on! Or something like that. ——— Makes me think of the superb and moving speech I heard this summer by Scott Stanley, Jr., a modern day Patrick Henry.

Thank God, most of my friends are wise to the subversion that has taken place in both church and state, and they are serenely and courageously working to resist these evils and to promote the Kingdom of God and His justice. On the Catholic scene some of the leaders in the fight for right are the parish advisors in the numerous O.R.C.M. Chapels and Mass centers springing up across the land. On page 3 of this newsletter you can get a look at a few of these good men.

continued on page 2

Pope Suggests Fewer Masses, More Attendees

VATICAN CITY (NC) — Pope Paul VI has suggested fewer Sunday Masses, with more people attending each, in order to encourage more sense of community in the celebration of the Lord's Day.

In a message to the 28th Italian Liturgical Week Congress in Pescara, the Pope reminded Catholics that a constant goal of the Church is to encourage Sunday assemblies in which the congregation is "numerous and striving to work together" as a community.

"Let no Sunday pass by without an assembly and let there be no assembly without the word of God and the Eucharist," said the Pope in a message signed by his secretary of state, Cardinal Jean Villot.

The papal message said that "Sunday liturgical assemblies are so much more penetrating when they are well attended, well put together and pastorally alive."

Front page of THE NATIONAL CATHOLIC REGISTER. September 11, 1977.

continued from page 1

As you will note in the regular O.R.C.M. Newsletter, progress and growth in the traditional Catholic movement is apparent nearly everywhere. As I write this, the Our Lady of Victory O.R.C.M. Chapel in Aurora (Denver) is planning to acquire a new rectory and convent. And I should note that encouraging growth appears also to be taking place in areas served by the Society of St. Pius X and by several of the priests saying the traditional Mass on their own. Being in the O.R.C.M., it is only normal that most of my news and concern is in the area of O.R.C.M. activities. Of course, whether in this country or elsewhere around the globe where fellow Catholics are holding fast to the true Faith and serving God, we share in the Communion of Saints and a common goal. Slowly, but surely, as we are purified of selfishness and petty jealousies, I think one will see a more united effort in time.

In any case, as the Abbot Niles says (De Orat. 29) — "Do not pray that what you wish should come to pass, but rather pray, as you have been taught to pray, that the Will of God be done in you."

In closing this little discourse, I would like to share with you, my dear readers, some inspiring words I came across during my spiritual reading this summer in the beautiful classic THE HELIOTROPIUM — ("Turning to Him") by Jeremias Drexelius: "But Divine Providence is wont neither to punish all acts of wickedness immediately, nor to leave them altogether unpunished. If it were to punish none, many would say that there was no such thing as Providence; but if it were at once to inflict the penalty on all, they would believe that no state of reward or punishment remained after this life. And so God by punishing some displays His Providence, and by leaving others unpunished reserves them for the punishment of a future life.

"In such a way, then, does Divine Providence lovingly embrace in its government all adverse things which happen in this world, as that it disposes all the ills of life, and orders them for our good, and permits sin also for deep and secret ends of its ordinance. It is the same Providence which does good and permits evil. Of a truth God would never permit any evil, unless He were so powerful as from every evil to elicit good. What greater evils could have happened than the sin of Adam, and the crucifixion of our Lord? And yet the transgression of our first parent drew down God from heaven to take upon Himself the form of man; the death of Christ restored to us Heaven, and every blessing. God is such a skillful workman, that out of all forms of evil, just as if they were pieces of leaden coin, He is able to produce gold of the finest quality. 'To them that love God, all things work together unto good.' (Rom. VII. 28)"

Keep Me Going, Lord

An August view of the southwest corner of my back yard with the majestic Sangre de Cristo mountains in the background.

Bridget Therese McBride, daughter of Robert and Louisa McBride, pictured with her mother on her baptismal day, April 24, 1977, in Tacoma, Washington.

One of my hobbies is gardening and growing flowers. Here you see an outdoor statue of Our Lady graced by a surrounding of summer flowers.

SANGRE DE CRISTO NEWSNOTES is edited and published periodically (not less than 3 times a year) by Father Daniel E. Jones. Although your editor is a member of the Orthodox Roman Catholic Movement, this publication is not an official organ of the O.R.C.M.

* * * * * * **SUBSCRIPTIONS** * * * * * *

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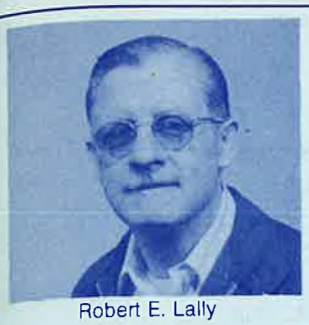

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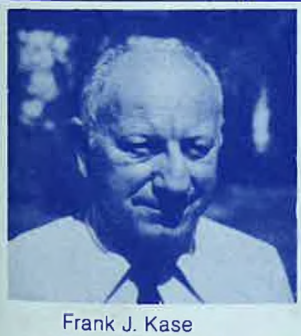

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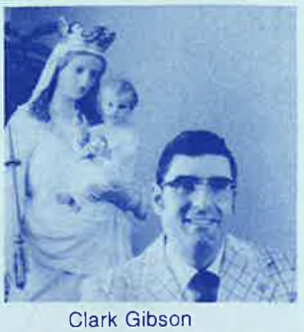

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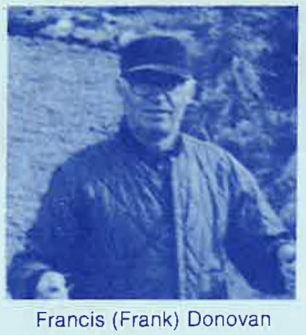

Francis (Frank) Donovan
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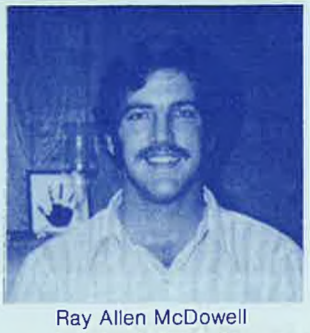
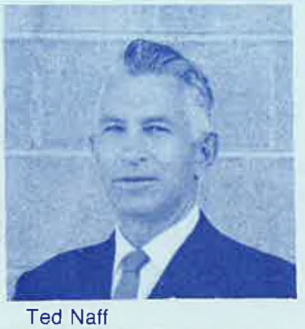


Ray Allen McDowell
Loveland, Colorado



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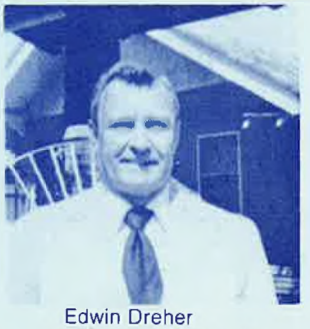
Grand Junction, Colorado



Edwin Dreher
Longmont, Colorado

2700 Moorland Street
Clearbrook, British Columbia
Canada V2T 3V3
16th July, 1977

Dear Rev. Father Jones,

Enclosed please find a money order for $25.00 in U. S. currency. We would appreciate it if you could send us your Newsnotes, "Sangre de Cristo", for 2 years and please keep the remainder of the money for whatever use you feel it is required in. We saw the advertisement in Maryfaithful but know that we can also see it advertised in O.R.C.M. We get O.R.C.M. from Father Fenton and think that in these times it is so encouraging to receive Traditional papers to keep us informed on what is happening in the Establishment Church.

I am a convert to the Catholic Faith since 1967 and feel deeply upset at what has happened to Catholicism. My husband and I had to lose many of our "Catholic" friends because we chose to go with the Old Mass and not the new. That is why we long for our Traditional papers as it helps overcome the loneliness when we can read of other peoples trials in these times.

We have 4 small children so far and ask your prayers at Mass for them as well as ourselves. Three of our children are in school and we have a constant battle over the things they are supposed to read, etc. Every night though we say our Rosary and night prayers and spend ½ hour teaching them Catechism.

Looking forward to receiving the Newsnotes.

Yours sincerely,
(signed) Pat, Gerry Whyburd and Family

THE IMMACULATE HEART OF MARY CHAPEL
ORTHODOX ROMAN CATHOLIC MOVEMENT, INC.
MASS TIME:
FATHER DANIEL E. JONES, ADMINISTRATOR
BOX 69, WESTCLIFFE, COLORADO 81252
TELEPHONE (303) 783-2491

New O.R.C.M. Chapel in PUEBLO, COLO.

C-A-T-H-O-L-I-C-S -- B-E I-N-F-O-R-M-E-D !

ASK QUESTIONS - (no one can blame you for that) - and you could be in for some surprises. You know that to have MASS you must have a PRIEST - VALIDLY ORDAINED.

DID YOU KNOW that the rite of ordination to the Priesthood was changed in 1969?

Have you ever read through the new rite?

Why is it careful not to say clearly and plainly what could be said, should be said, and used to be said in a Catholic ordination ceremony?

YOU KNOW that a Catholic Priest is ordained ESPECIALLY and PRIMARILY to offer the Sacrifice of the MASS.

WHY IS IT THEN that in the new rite of ordination the word "M-A-S-S" never occurs, not even once?

DO YOU KNOW that the new rite gives NO POWER WHATEVER to perform any priestly function?

See if you can find any POWER given to offer MASS, to forgive sins, to bless, to consecrate.

THE FORMER RITE HAD THIS: "Receive the power to offer sacrifice to God, and to celebrate MASS for the living and the dead."

Here is the new rite: "Accept the gifts from the people to be offered to God."

THE FORMER RITE HAD: "Receive the Holy Ghost: whose sins you shall forgive they are forgiven them; and whose sins you shall retain they are retained."

The new rite has ---------- N-O-T-H-I-N-G ! ! !

THE FORMER RITE HAD: "Give your servants the dignity of the Priesthood".

The new rite has: "Give your servants the dignity of the presbyterate."

Why "presbyterate"? Why not the plain Catholic word "PRIESTHOOD"?

Is he being ordained an "elder", an "overseer" or even a bishop? The dictionary gives all these meanings - but nowhere any meaning of "sacrificing Priest".

Is this un-Catholic "inaccuracy" a gesture in the cause of today's false ecumenism?

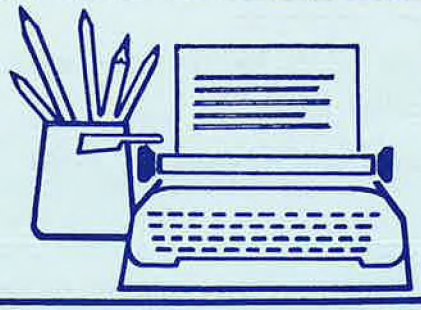
Why have all these specifically Catholic aspects of the Priesthood been cut out?

What is the new rite really intended to do? To hand on the traditional Catholic Priesthood in some carefully-concealed way? Or simply to pretend to do so - while in reality investing a "president of the assembly" to perform "sacred rites" which will not include the Catholic Sacrifice of the MASS?

SO, taking account of the Church's own rules for valid ordination, could any man ordained according to the new rite ever claim, much less prove, that he is a Catholic Priest with the powers belonging to that Priesthood?

It's a good question. It requires a serious answer.

Taken from: THE COURIER-MAIL, Brisbane, Queensland, Australia. October 1st, 1976.



Letters

Vatican II, not Lefebvre, to Blame

Dear Editor:

Your headline on page seven of March 13 reads: "Lefebvre Continues Rebellious Ways."

It is not Archbishop Lefebvre who is the rebel but the Church of Vatican II.

It is an absolute certainty that we can accept every word that Our Lord spoke as Truth. Our Lord told us how we would be able to recognize his true followers, especially how we would be able to recognize the true Church leaders. The formula He gave us is very simple. "By their fruits you shall know them," He said. And what are the fruits of those who hold responsibility in the Church today? I will let Archbishop Lefebvre answer:

"What still remains intact of the pre-Council Church? Where has the self-destruction (as Pope Paul called it) not been at work? Catechetics — seminaries — religious congregations — liturgy of the Mass and the Sacraments constitution of the Church — concept of the Priesthood. Liberal

ideas have wrought havoc all round and are taking the Church far beyond Protestant ideas, to the amazement of Protestants and to the disgust of Orthodox . . .

In regard to obedience, this good and holy man writes:

"We would like to reply to the objection that will no doubt be raised under the heading of obedience, and of the jurisdiction held by those who seek to impose this liberalization. Our reply is: In the Church, law and jurisdiction are at the service of the Faith, the primary reason for the Church. There is no law, no jurisdiction which can impose on us a lessening of our Faith.

"We accept this jurisdiction and this law when they are at the service of the Faith . . . "Defending his Faith is the prime duty of every Christian, all the more of every priest and bishop. Whenever an order carries with it a danger of corrupting Faith and morals, disobedience becomes a grave duty."

Michael T. Reardon
Mechanicsville, Va.

O.R.C.M. leaders in Seattle, Washington area, Robert Bogensberger and Robert Wolf.

Some of the O.R.C.M. leaders in the Tucson, Arizona area.

A MESSAGE FROM THE PRESIDENT

Metabolic vs. 'orthodox' therapy

Dear members and friends:

While we spend a lot of time assailing the vested interests and "dirty tricks" of those opposing both Laetrile (Vitamin B17) and the whole freedom of choice movement, it is easy to lose sight of the fact that opposition to Laetrile itself is as much based on legitimate differences of scientific opinion as it is on venality.

For example, the rank and file of cancer researchers and the doctors who depend on them for guidance are not to be faulted for evil intentions when they oppose what we are doing on scientific grounds. It just happens that THEIR world — that of believing cancer is "tumor disease," and that cutting, burning and poisoning tumors constitutes "treating cancer" — is diametrically opposed to OUR world, which holds that cancer is a chronic, systemic, metabolic deficiency disease in which tumors — the palpable lumps and bumps — are only symptoms.

Rank and file bureaucrats who take orders "from above" are not to be faulted for thinking that Laetrile is promoted as a "drug" to "treat" cancer. That's what they've been told, and that is in alignment with their backgrounds and upbringing. This view is, of course, reinforced by the press — which is beginning to learn more and should know better — when it keeps talking about "miracle cancer cures" and "illegal cancer drugs" in reference to Laetrile.

The scientific issue, we must continue to tell physicians, researchers, bureaucrats and the press, is not whether Laetrile (Vitamin B17) is a "wonder drug" or a "miracle cure" with which to "treat" cancer. Some of that thinking may have entered into Laetrile's earliest days, but it is not there now. The vitamin nature of the cyanogenic glucosides was suspected by Ernst T. Krebs Jr. even as he pioneered injectable Laetrile 30 years ago, but was not expostulated until 1969-1970. From that point on, the concept of THE NATURAL PREVENTION OF CANCER THROUGH VITAMIN B17 became far more important than the "treating" of cancer with Laetrile, the processed, refined form of Vitamin B17 used in tablets or as an injectable solution.

What are the scientific claims we make for Vitamin B17 and cancer?

Actually, they are modest and in no way involve miraculous cancer cures or mysteries — since the chemical nature of amygdalin itself has been known since the 1830s and since there are no secrets in the essentially simple production of the refined product Laetrile.

We say that a TOTAL METABOLIC AND NUTRITIONAL PROGRAM involving Vitamin B17, other vitamins (particularly A, C and E), protein-digesting enzymes, and a radical change in diet constitute the BEST approach to "treating" cancer. We say that none of these elements constitutes "treating" cancer tumors, which, we should never forget, are 90 percent NATURAL tissue and, more than anything else, reflect the body's own attempts to meet the condition. What our metabolic physicians are doing is giving the metabolism proper nutrition so that THE BODY MAY TREAT ITS OWN CONDITION. This is not — repeat NOT — administering a "drug" to "treat" a tumor.

Indeed, our physicians care little about tumors. It is the overall health and wellbeing of the patient that are the targets of metabolic therapy based on Vitamin B17. "Orthodoxy's" cutting, burning and poisoning of tumors may be likened to using a blowtorch on a wart or, in an earlier era, to removing pustules and skin lesions in the vain hope that by so doing smallpox and syphilis could thereby be "cured."

Our belief is that all of us have cancer many times in our lifetime — but only when the immune system is so out of whack will the physical symptoms of this metabolic imbalance occur, and then we are said to have "cancer." Obviously, the best "treatment" is no treatment at all — but prevention.

But even so, no miraculous claims are made for B17-based metabolic therapy in cancer. Since the vast majority of patients who turn to this program are already "terminal", either from the destructive advance of cancer itself or, in so many cases, the brutal destruction of tissue they get from "orthodox" therapy, MOST of these patients will eventually expire — either from cancer, or from their earlier treatment for it. But almost always they will experience dramatic relief from pain and a whole range of metabolic indicators that they are "getting better". Many are now surviving on a maintenance level of B17 AND THE WHOLE PROGRAM, having achieved a "control" state — but never, we point out, a "cure."

Those who have undergone total remission of all symptoms on this program number little more than 5 percent — but those who achieve at least some palliation are in the 65 to 70 percent category, an amazing figure when we realize almost all of them turn to Laetrile therapy after literally being given up for dead.

Does Laetrile therapy "keep people away from useful (orthodox) treatment," as the Cancer Society charges? Rarely — although we tend to wish it did. The fact is, Vitamin B17 may be used right along with "orthodox" therapy, though we do not recommend this, and important evidence continues to surface that Vitamin B17, if it does nothing else, curbs the horrendous side-effects of the "orthodox" chemotherapeutic drugs used in cancer treatment.

The above points constitute the nub of the scientific dispute over Laetrile in cancer. Unfortunately, it is the POLITICAL issue which is more important, and which has nothing to do with science — for, were there simple freedom of choice with the informed consent of physician and patient, the rightness or wrongness of B17-based metabolic therapy and cancer would soon be determined.

But the day is coming when there WILL be freedom of choice in this country. Alaska showed the way, and the legislative battle to restore freedom of choice is now raging hot and heavy in many states. Time and history are on our side, and we WILL win because of YOUR dedicated efforts.

Sincerely,

Robert W Bradford

THE CHOICE
146 Main St., Suite 408
Los Altos CA 94022

Yes, I am interested in learning more about the prevention of cancer through Vitamin B-17 (LAETRILE) and proper nutrition. Enclosed is my check for $10 for a one-year subscription of THE CHOICE.

Jeffrey Hart

'Shroud Of Turin' Is Ignored

A couple of years ago I wrote a column that received an enormous response from readers. It was on the so-called Shroud of Turin. As some may know, this piece of linen cloth, the existence of which has been known since the middle of the 14th century, bears an image remarkable in detail and clarity of an individual who had been crucified.

Remarkably enough, this image was discovered only in 1898 when the piece of cloth was photographed for the first time.

So great was reader interest in this earlier column that I thought I would pass along recent developments regarding the Shroud. Momentous though these are, I have not seen any coverage of them in the American media.

Not only have textile experts confirmed the antiquity of the cloth, but in 1973 a Swiss professor named Max Frei made a significant discovery. Frei is an expert on pollen. Clinging pollen shows where a thing has been, and it does not deteriorate with time. Thus the U.S. Apollo project was especially interested in looking for pollen on the Moon and on Mars. According to Frei, pollen on the Shroud shows that the cloth could have moved through Palestine, Asia Minor, and Savoy. Some of the pollen on the Shroud, according to Frei, is the same as that in 2,000-year-old sediments from Lake Generazeth in Palestine.

The Jet Propulsion Laboratory in Pasadena, California has applied to photographs of the Shroud the advanced computer techniques originally used to "improve" photographs brought back from Mars. According to Dr. Donald Lynn of the Jet Propulsion Laboratory, there is no "linear directionality" in the image, indicating that it was not painted on the cloth. Furthermore, the three-dimensional image produced at the Jet Propulsion Laboratory demonstrates that the marks on the cloth forming the image correspond exactly to those that would be obtained when a sheet is laid over a body.

There is not enough space here to go into details visible when the cloth is photographed. But if we apply the usual criteria governing historical probability I think we reach the following conclusion: The hypothesis that the Shroud is a fake involves much greater difficulties than the the hypothesis that it really is a kind of photograph of Jesus Christ.

Is it not perfectly clear that no medieval relic forger would have had the necessary knowledge of anatomy?

Is it plausible that some unknown medieval forger, even if we posit his secret and expert knowledge of anatomy, would have created, somehow, a negative image on the cloth — which had to wait 500 years and the development of photography to be deciphered?

Why is this not front-page stuff? Why is this stunning development, so confirmatory of Christian claims about the historicity of the biblical narratives, not the topic of every conversation?

I can only conclude that the modern mind-set is so habitually secular, so habitually focused upon the "ordinary" world of day-to-day existence, that it cannot absorb and has no use for the implications of the Shroud.

The modern secular mind is not really sceptical, but selectively sceptical. It is sceptical about the Christian mysteries, but not about its own conception of actuality.

Mr. John H. Swelling
908 West Summit Street
Roswell, New Mexico 88201
August 13, 1977

Dear Father Jones,

I sure thank you. To get your letter, that in the least time you answered my last letter. As you say your town is nice but very cold. I wonder how it would work out for me due to my disability. The V.A. wanted me to stay where it stays rather warm. I was hoping that I could come to Mass, the Latin Mass, if I could live in Westcliffe. But I do have so much going for me here and it does stay warm. But my Doctor wants me to find some young person who I can give a good opportunity to and a good security to him after I am gone. I choose a young person as I worked 31 years with young male people and understand them the best. Also, a young male would stick with me if I could only get the right one. Especially if he needs a good home that he could call his own.

I felt, Father Jones, that with your assistance my wishes could come true and fulfill the Doctor's demands. I am a diabetic and have high blood pressure which is not passed on to another person and my service connected disability is progressive muscular distrophy, not at all passable to another person. My income from two Government checks gives me ample money to care for another person's welfare.

I have had chances to take on such persons but they turned out to be rip-offs, to get all they could out of me and then leave. Even by stealing my Cadillac automobile or robbing me. So I gave it up around here, but with God's help I am sure, Father Jones, you will help me as I am not to live alone and I want to help, too, some good deserving young male. Any way I can further cooperate, I will. Your answer will be appreciated.

Love, *(signed) John*

RON JONES of Beulah finally filled his elk tag while bow hunting. The six-pointer was taken on Greenhorn Mt. near the archer's hometown. The bull was dropped at 25 yards with a 42-pound bow with a Bear broadhead. Jones' bull placed 34th in the Pope and Young Record books, and this photo entry by Ron's wife nabs her an honorable mention in the Remington-Peters Photo Contest.

427, Heather Street,
Victoria, B.C.
Canada. V8V 2K1.

September 28th 1977.

Dear Father Jones:-

I have before me your postcard dated Aug. 5, 1977 in which you ask: "How did the meeting between Fr. Normandin and Fr. McNamara go?" You should have had an answer long ago - and didn't! I dread ever seeing you again because I expect that you will pour forth the vials of your wrath upon me.

Let me reply now, and try to make amends. "How did the meeting go?" Answer; It didn't!

We had thought that Father McNamara was ready to come down off the fence. He allowed Father Normandin to offer his Mass in the Queen of Peace Church on July 31, on Aug. 14 and again on Aug. 28. Was he looking for a confrontation with the bishop? It seemed so. We knew it would come. It did. The bishop told Father McNamara: "NO MORE OF THAT STUFF!" Father McNamara came down off the fence, kowtowing to the bishop.

Father Normandin tried all he could to get in touch with Father McNamara. Father McNamara ran away.

T H E E N D

On September 11th Father Normandin offered his Mass in the private home which had opened its doors to him from the time he had first come to Victoria.

The events described so graphically by me, (as you certainly must have observed), eventually came to the notice of the secular press. A reporter telephoned me for information. "Come and see me," I told him, "and I'll give you an earful." He came, and great was my surprise when he eventually told me that, born in Victoria, AUSTRALIA, he had been educated in the Christian Brothers' schools. "So, you've left the Church," I rashly accused him. "Nothing of the sort," he replied; "I've certainly stopped going to the stuff they're doing now, but I don't admit I've left the Church. I call myself 'a lapsed Catholic' ", he stubbornly asserted. (When we parted, on quite friendly terms, I counselled him: "Paul, you'd better resume saying your prayers.")

The report which he turned in -- (after trying to get some response from the Rector of the Cathedral here) -- saw the light of day in both our local newspapers. I'm enclosing the page on which it appeared.

What is Father Normandin to do now? We have rented a hall for next Sunday, September 25th. And, after that? All we can do is feel our way and ask for guidance of Almighty God and His Blessed Mother.

Oh, yes! With a toehold in the door of the secular press I decided to write them a letter saying that an "outlaw" Mass is an impossibility. I didn't expect it would be published, but I understand it has been, although I haven't seen it in print, yet. I'll try to get some copies of whatever they printed and, if they haven't mangled and garbled what I wrote, I'll send you one.

That's about all.

GOD BLESS US, ALL!
and
HIS HOLY MOTHER PRAY FOR US AND HELP US!

(Mr. Joseph Faller)

Sister Rita Laurence.

Commencement Address given by Sister Rita Laurence on June 9, 1977 in Aurora (Denver), Colorado.

O.L.V.T.C.S. Graduate Dale Pratt.

At this, the closing of the first school year at Our Lady of Victory Traditional Catholic School, I would like to ask you to consider for a few moments some thoughts on tradition.

Tradition is a bridge of continuity between a living past and a living present and without it we are trapped — trapped in ignorance and in a vacuum of folly. Schools must not only maintain, but nourish tradition, helping form an unbroken root, preserving the life of the past while sustaining the life of the present. Education today has betrayed all of this. The result — an ignorance that is much like a man suffering from amnesia — who does not know his identity, saying "I do not know who I am." O.L.V.T.C.S. reverences tradition. Every nation lives by its traditions and dies by its innovations. The tradition of America has always been hard, fruitful work, initiative and self-reliance. To abandon this for greed, welfare and a society reliance, is to reduce the health of the nation to a national disease, is to cease to be an American, is to destroy America. So it is with our school which promotes hard, fruitful work, initiative and self-reliance. To abandon this for sloth, deterioration and destruction of the God-given gift of intellect for a collective conscience is to produce a generation of diseased minds and souls.

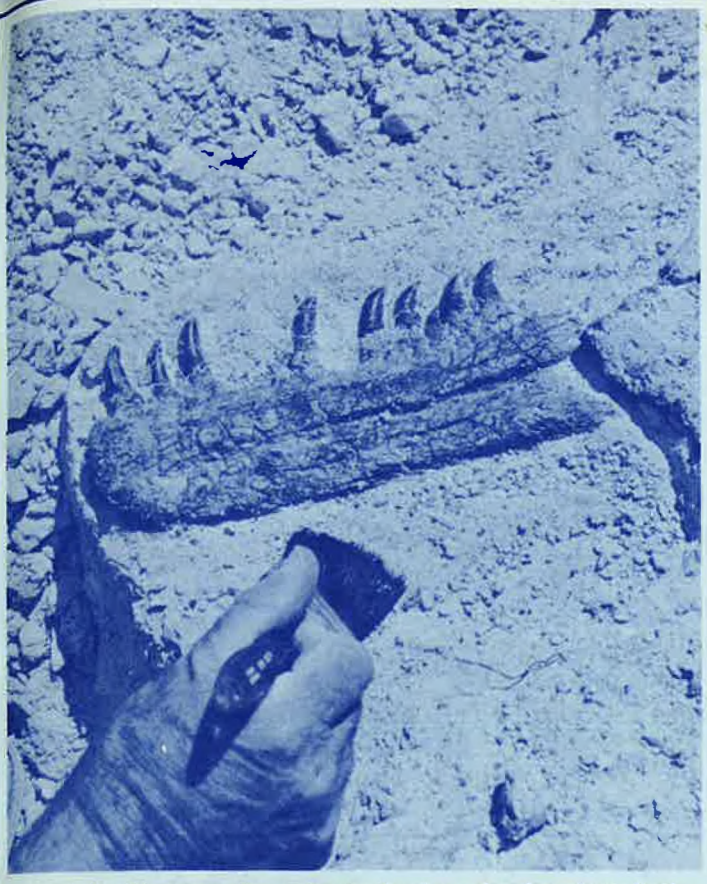
Tradition in the Roman Catholic Church has always been adherence to Divinely revealed Truth. Members of the One, Holy, Catholic and Apostolic Church will live only by adherence to Divine Truth and die by acceptance of innovations and novelties contrary to Divine Truth. So it is with our school, founded upon Traditional Catholic dogma and morals. The eternal souls of its students will live by holding fast to the tradition of the R.C.C. taught to them, and die by accepting innovations and novelties contrary to teachings imparted to them.

To be novel is man's way, but not God's.

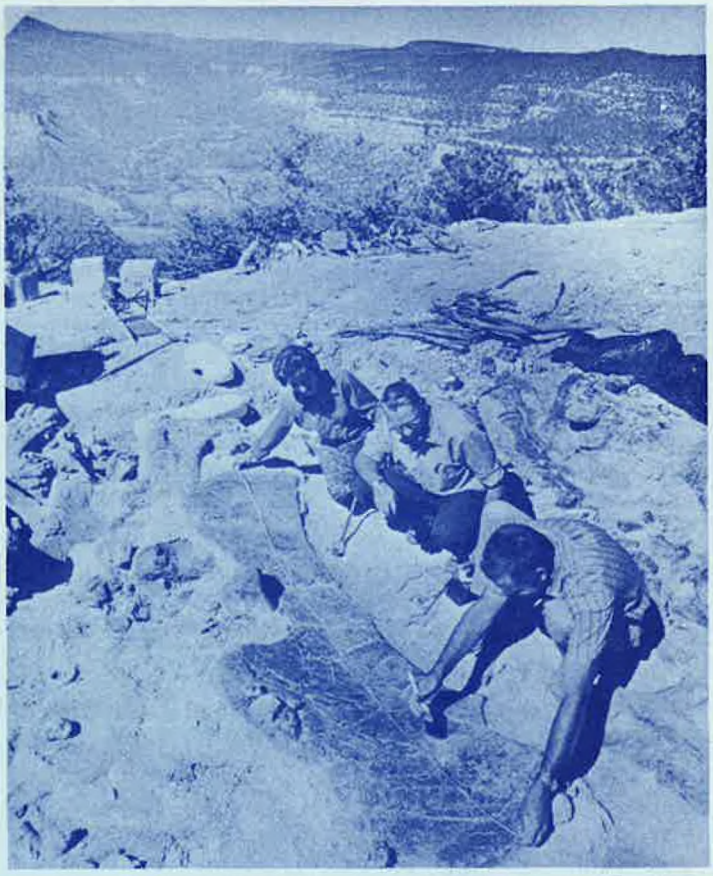
Tradition is a road leading through time, a road which must be maintained and kept open. What sort of life would we have if we did not conserve roads through time, that lead to Athens, Rome, to Jerusalem?

What if no roads led through time to St. Thomas Aquinas, to Bach, to Shakespeare, to Bethlehem, to Nazareth, to Calvary? — roads into lands of long ago and far away. Without such roads we would lose our direction. Our school, founded on Catholic Tradition sets souls on the road of tradition, in such a way that they will pride themselves on maintaining and keeping the road open that leads to eternal life — eternal union with God.

I would like to address the next words to the first graduates of O.L.V.T.C.S.: Delve into tradition. By it you will walk through the valley of darkness and the shadow of death without fear. By it you will know the fool's gold of the moment. By it you will know the genuine gold that remains untarnished through the changing years. By it you will learn not to listen to the stormy winds of the traditionless. By it you will become a master. By it you will be a man whom women respect and men honor. Be loyal to tradition. Uncompromising, courageous loyalty to tradition will halt the drift of the times, which seems to be the denial and betrayal of tradition. If it is not halted, suicidal death will be upon us, a death which can be avoided by a return to tradition continuing the life of the past, while sustaining the life of the present.



Carefully *Dinosaur Jim* extracts the jaw of a ferocious flesh-eating dinosaur from its tomb. This animal was never known to have existed until discovered at the Dry Mesa Dinosaur Quarry in western Colorado. This is one of many scenes filmed on location in the motion picture *Dinosaur Jim.* *B.Y.U. News Bureau.*



Your editor's parents, Vivian and Eddie Jones, with Dr. Jim Jensen measuring an 8' scapula from one of several giant dinosaurs being excavated at the Dry Mesa Dinosaur Quarry near Delta, Colorado. My folks were instrumental in helping Dr. Jensen open this world famous quarry.

Your editor exploring an old mine shaft discovered on a hike into Goodwin Lakes.

On May 26, 1977, Ralph Hey and I hiked to the still frozen lakes at the upper end of Goodwin Canyon pictured above.

Around August 1st, Doug and Susan Getz of Helena, Montana, and 4 of their 5 children took me on a 20 mile hike into some beautiful Montana mountain fishing country.

One day in August my cousin, John Piquette, his boy, Johnny, and I hiked into a good little lake and brought home our limits in cut-throat trout.

My brother, Doug, owns a sawmill in Glade Park near Grand Junction, Colorado. This is a picture of his new house.

My brother, Mike, is Doug's right hand man at the sawmill. His dog, Niki, keeps him company up there.

Around the middle of July, Vince Cook, Ralph Hey, a friend from Rye, and I hiked into Little Sand Creek Lake.

At the end of June, Ralph Hey and a couple of his friends landed some nice trout at a secret lake somewhere in the Sangre de Cristo Mountains.

IS THE ROMAN CATHOLIC CHURCH STILL CATHOLIC?

REMEMBER? Our Blessed Lady warned at Fatima that Communism would spread its errors throughout the world. What about the Roman Catholic Church? Find out the facts — then decide!

■ LISTEN TO THE CASSETTE RECORDING ■

THE ROMAN CATHOLIC CHURCH:
ITS TRAGEDY AND ITS HOPE

by Father Francis E. Fenton, STL

a Roman Catholic priest and member of the Orthodox Roman Catholic Movement, Inc.

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The movie "Comes a Horseman, Wild and Free" was filmed in and around Westcliffe this past summer.

Doug Jones' Sawmill near Glade Park, Colorado. Early spring photo as they were getting ready to rebuild after a costly winter fire.

A climber fell off a cliff. As he tumbled down into the huge canyon, he grabbed hold of a branch of a small tree. "Help!" he shouted. "Is anyone up there?"

A deep majestic voice from the sky echoed thru the canyon. "I will help you, my son. But first you must have faith and trust me." "All right, all right, I trust you," answered the man. The voice replied, "Let go of the branch." There was a long pause and the man shouted again "Is there anyone else up there?"

Laughter, the Best Medicine
Reader's Digest, April 1977

COMMITMENT TO COMMUNISM

WASHINGTON (NC)—The National Conference of Catholic Bishops (NCCB) has given a vote of confidence to its staff and reaffirmed its commitment to ecumenism in response to charges by a Ukrainian-rite bishop that Communists have infiltrated the Americna Catholic Church. The vote was taken in a closed session during the NCCB semi-annual meeting May 4. The text of the vote of confidence was released to NC News by NCCB officials after a request for a response to the charges. The charges were made by Bishop Basil Losten, auxiliary of the Ukrainian-rite archeparchy of Philadelphia, in a comment from the floor at the bishops' public meeting.

Fair Enough

Go break to the needy
Sweet charity's bread,
For giving is living,
The angel said.

But must I give again and again
Without ever stopping?

Oh, no! said the angel
With yourself be true,
Just give until the Lord
Stops giving to you.

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